

Publications – Prof. Dr. Annette Dufner

Books and Edited Journal Volumes

Whose Lives Should We Rescue? An Ethical Approach for Medical Rescue Conflicts / Welche Leben soll man retten? Eine Ethik für medizinische Hilfskonflikte (in German) Berlin: Suhrkamp 2021.

“Ethics of Organ Transplantation / Transplantationsethik” (in German), special issue of *Jahrbuch für Wissenschaft und Ethik* (2019) 23: 105-206.

Henry Sidgwick: *Utilitarianism and German Philosophy / Henry Sidgwick: Der Utilitarismus und die deutsche Philosophie* (in German), edited and translated together with Johannes Müller-Salo, Hamburg: Felix Meiner 2019.

„Philosophy of Dementia / Philosophie der Demenz“ (in German), special issue of *Zeitschrift für Praktische Philosophie* (2018) 5:1, 73-230.

Public Autonomy, Private Paternalism? special issue of *Ethical Theory and Moral Practice*, together with Michael Kühler, (2014) 17: 3, 351-441.

Autonomy and its Limits / As autonómia és batárai (in Hungarian), together with Sandor Kőműves and Erzsébet Rózsa, Debrecen: Debrecen University Press 2016.

The Normative Implications of Personal Identity Theory, National Library, Toronto 2010 (e-publication of PhD dissertation).

Peer-Reviewed Publications

“The Separateness of Persons and Ethics”, in: *Stanford Encyclopedia of Philosophy* (Spring 2025 Edition), Edwad N. Zalta and Uri Nodelman (Hg.), URL=<<https://plato.stanford.edu/archives/spr2025/entries/identity-ethics/>>.

“Sedation accompanying Treatment Refusals, or Refusals of Eating and Drinking, with a Wish to Die. An Ethical Statement“, together with Bettina Schöne-Seifert, Dieter Birnbacher und Oliver Rauprich, in *Zeitschrift für Ethik in der Medizin*, January 23, 2024, online first.

“Medical Priority-Setting in Pandemics and the Ethics of Discrimination“ (in German), in: *Zeitschrift für Ethik in der Medizin* (2023), 35:3, 389-407.

“The Role of Kant in Sidgwick’s Classical Utilitarianism: Two Self-Evident Axioms and the Partial Convergence between Kantianism and Utilitarianism“, in: *Kantian Review* (2022), 27:3, 345-362.

“Non-Invasive Prenatal Testing (NIPT): Does the Practice Discriminate against Persons with Disabilities?“, in: *Journal of Perinatal Medicine* (2021), 49(8), 945-948.

“Withdrawal of Intensive Care during Times of Severe Scarcity: Triage during a Pandemic only upon

Arrival or with the Inclusion of Patients who are Already under Treatment?“, in: *Bioethics* (2021), 35:2, 118-124.

“Public Safety and Discrimination. The Determination of ‘Biogeographical Origin’ and Skin Shade by means of DNA Phenotyping in Police Investigations / Öffentliche Sicherheit und Diskriminierung. Die Ermittlung von ‘biogeografischer Abstammung’ und Hautschattierung mittels DNA-Phänotypisierung” (in German), in: *Jahrbuch für Wissenschaft und Ethik*, Berlin: De Gruyter 2019, p. 197-222.

“Rescuing the Greater Number. A Debate about Cornerstones in Normative Ethics / Die Rettung der größeren Anzahl. Eine Debatte um Grundbausteine ethischer Normenbegründung” (in German), together with Bettina Schöne-Seifert, in: *Zeitschrift für praktische Philosophie* (2019): 6: 2, 15-42.

“Prioritarian Consequentialism?“ (with a response by Derek Parfit; in German), in: *What Matters. Derek Parfit's Practical Philosophy under Discussion* (German: *Worauf es ankommt. Derek Parfit's praktische Philosophie in der Diskussion*), Matthias Hoesch / Sebastian Muders / Markus Rüter (Hg.), Hamburg: Meiner 2018, 245-264.

“Better off without Parents? Legal and Ethical Questions concerning Refugee Children”, together with Lars Hillmann, in: *Journal of Ethnic and Migration Studies*, online first: DOI: 10.1080/1369183X.2017.1404268.

“Trust and Altruism - Organ Distribution Scandals: Do They Provide Good Reasons to Refuse Posthumous Donation?“, together with John Harris (Manchester), in: *Journal of Medicine and Philosophy* (2015), 40:3, 328-341.

“Blood Products and the Commodification Debate. The Blurry Concept of Altruism and the ‘Implicit Price’ of Readily Available Body Parts”, in: *Health Care Ethics Forum* (2015) 27:4, 347-359.

“Contrasting Mill and Sidgwick. A Development Analysis of the Value Theory of Classical Utilitarianism / Kontraste zwischen Mill und Sidgwick. Eine Entwicklungsanalyse der Werttheorie des klassischen Utilitarismus” (in German), in: *Allgemeine Zeitschrift für Philosophie* (2014) 39:2, 173-193.

“Should the Late Stage Demented be Punished for Past Crimes?“, in: *Criminal Law and Philosophy* (2013) 7, 137-150.

“Potentiality Arguments and the Definition of ‘Human Organism’“, in: *American Journal of Bioethics* (2013) 13:1, 33-34.

“Surprising Theses of Classical Utilitarianism. Henry Sidgwick’s Neglected Completion of Classical British Moral Philosophy / Überraschende Thesen des klassischen Utilitarismus. Henry Sidgwicks vernachlässigte Vollendung der klassischen britischen Moralphilosophie” (in German), in: *Archives for Philosophy of Law and Social Philosophy / Archiv für Rechts- und Sozialphilosophie* (2012) 98: 4, 510-534.

In Collections

“On the Meaning of ‘Deontology’ and ‘Consequentialism’ in Ethics and Law / Zur Bedeutung von ‚Deontologie‘ und ‚Konsequentialismus‘ in Ethik und Recht”, (in German) in: *Praktische Philosophie, Ethik und Recht*, Eric Hilgendorf and Benno Zabel (ed.), Tübingen: Mohr Siebeck, forthcoming.

“Sidgwick’s Proof of Utilitarianism / Sidgwick’s Beweis des Utilitarismus” (in German), in: *Handbuch Utilitarismus*, Vuko Andrić and Bernward Gesang (ed.), Berlin: Metzler 2025, 369-377.

“Priority-Setting on the Basis of Treatment Success and the Discrimination Charge / Priorisierung nach Erfolgsaussicht und der Diskriminierungsvorwurf“ (in German), in: *Triage*, Burkhard Kämper and Arno Schilberg (ed.), Berlin: Berliner Wissenschafts-Verlag 2024, 69-75.

“The Ethical Impact of Statistical Knowledge and Probabilities / Wie statistischer Erkenntnisgewinn und Wahrscheinlichkeiten die Ethik verändern” (in German), in: *Weshalb auf die Wissenschaft hören?*, Andreas Bartels and Dennis Lehmkuhl (ed.) Berlin: Springer 2022, 339-369.

“Who Should Take Care of Offenders with Dementia? Some Thoughts on Fading Selves and the Challenge of Responsibility Ascriptions“, in: *Theories of the Self and Autonomy*, Michael Kühler and Veselin Mitrović (ed.), Cham: Springer 2020, 185-198.

“Releasing Prisoners with Dementia: Could there be a Recollection Requirement for Expressivist and Communicative Justifications of Punishment?“, in: *Dementia and Subjectivity. Aesthetic, Literary and Philosophical Perspectives*, Daniela Rinkamp and Leonie Süwolto (ed.), Frankfurt a. M.: Peter Lang 2017, 241-249.

“Population Growth and Demographic Change / Bevölkerungswachstum und demografischer Wandel” (in German), together with Alena Buyx, in: *Handbuch Bioethik*, Dieter Sturma and Bert Heinrichs (ed.), Stuttgart: Metzler 2015, 209-213.

“Preventing Paternalism: An Accomplishment of Subjective Theories of the Good / Maximale Paternalismusresistenz: Eine Errungenschaft subjektiver Theorien des Guten” (in German), in: *Paternalismus und Konsequentialismus*, Michael Kühler and Alexa Nossek (ed.), Münster: Mentis 2014, 179-198.

In Hungarian:

As autonómia és határai [Autonomy and its Limits], Annette Dufner / Sandor Kömüves / Erzsébet Rózsa (Hg.), Debrecen: Debrecen University Press 2016, 171-195.

“Fairness and Efficiency in Conflict Cases: Do Numbers Count, After All? / Fairness und Effizienz in Verteilungskonflikten: Do Numbers Count, After All?” (in German), together with Bettina Schöne-Seifert, *Preprints of the Centre for Advanced Study in Bioethics*, University of Münster 2012, 1-15.

Online preview:

http://www.uni-Münster.de/imperia/md/content/kfg-normenbegrueundung/intern/publikationen/dufner/24_dufner.sch_ne-seifert_-_do_numbers_count.pdf

“The Non-Identity Problem: A Recurring Philosophical Issue in Medical Ethics and Legislation”, in: *Meditor 2*, Sándor Kömüves (ed.), Debrecen: Debrecen University Press 2012, 168-176.

In Hungarian: *Meditor 2*, 92-101.

“Does the Separateness of Persons Support Moderate Moral Side Constraints? A Summary”, in: *Online Proceedings des XXII. Deutschen Kongresses für Philosophie*, München 2011, 1-8.

Online:
http://epub.ub.uni-muenchen.de/12592/2/Deontological_Side_Constraints.pdf.

“Inalienability and the Scope of Self-Regarding Rights. Some Thoughts about Claim Rights, Mandatory Rights, and Temporal Cut-off-Lines / Menschenwürde und die Reichweite der Selbstverfügungsgewalt. Einige Überlegungen zu Anspruchsrechten, selbstverpflichtenden Rechten und zeitlichen Fristen” (in German), in: *Menschenwürde und moderne Medizintechnik*, Eric Hilgendorf, Jan Joerden, Natalia Petrillo and Felix Thiele (ed.), Baden-Baden: Nomos 2011, 249-260.

“How The Best Life Possible Can Be Bad: Some Deliberations on Intra-Personal Scope for Distributive Principles”, in: *Brains and Persons. Contributions to the 8th International Congress of the Austrian Philosophical Association in Graz*, Martina Fürst, Wolfgang Gombocz and Christian Hiebaum (ed.), Frankfurt: Ontos 2009, 353-362.

“Brain State Transfers and Autonomy”, in: *Selected Papers Contributed to the Sections of GAP.6. Sixth International Congress of the Society for Analytic Philosophy, Berlin, 11 – 14 September 2006*, Helen Bohse and Sven Walter (ed.), Paderborn: Mentis 2008, 308-316.

Shorter Texts

“Liver Diseases and Individual Responsibility: Therapies Only Under Certain Conditions? / Lebererkrankungen und Eigenverantwortung: Therapien nur unter bestimmten Bedingungen?” (in German), together with Serap Ergin Aslan, in: *HepNet Journal* (2025) 19:2, 38-41.

“A Consequentialism with Subjective Decision Criterion. Commentary to *From Value to Rightness*” (in German), in: *Zeitschrift für philosophische Forschung* (2021) 75:4, 584-586.

“Utility and Justice in the Context of a Corona Triage” (in German), in: *Dossier Bioethik*, Bundeszentrale für politische Bildung (ed.), Bonn 2021, <https://www.bpb.de/themen/umwelt/bioethik/327159/nutzen-und-gerechtigkeit-im-rahmen-einer-corona-triage/>

„The (Term) ‚I‘“, together with Michael Quante, in: *Handbook of Autobiography and Autofiction*, Vol. I: Theory and Concepts, Martina Wagner-Egelhaaf (Hg.), Berlin: De Gruyter 2019, S. 300-304.

„Identity“, together with Michael Quante, in: *Handbook of Autobiography and Autofiction*, Vol. I: Theory and Concepts, Martina Wagner-Egelhaaf (Hg.), Berlin: De Gruyter 2019, S. 305-309.

„Personality“, together with Michael Kühler und Michael Quante, in: *Handbook of Autobiography and Autofiction*, Vol. I: Theory and Concepts, Martina Wagner-Egelhaaf (Hg.), Berlin: De Gruyter 2019, S. 372-377.

„Sincerity“, together with Michael Kühler, in: *Handbook of Autobiography and Autofiction*, Vol. I: Theory and Concepts, Martina Wagner-Egelhaaf (Hg.), Berlin: De Gruyter 2019, S. 398-401.

“Weyma Lübbe: Nonaggregationismus”, in: *Ethical Theory and Moral Practice* (2017) 20, 209-212.

“Robert Nozick: Philosophical Explanations”, in: *Dictionary of Philosophical Writings* (German: *Kleines Werklexikon der Philosophie*), Michael Quante (ed.), Stuttgart: Kröner 2012.

“Derek Parfit: Reasons and Persons”, in: *Dictionary of Philosophical Writings* (German: *Kleines Werklexikon der Philosophie*), Michael Quante (ed.), Stuttgart: Kröner 2012.

“John Perry: Reference and Reflexivity”, in: *Dictionary of Philosophical Writings* (German: *Kleines Werklexikon der Philosophie*), Michael Quante (ed.), Stuttgart: Kröner 2012.

“Sydney Shoemaker: Self-Knowledge and Self-Identity”, in: *Dictionary of Philosophical Writings* (German: *Kleines Werklexikon der Philosophie*), Michael Quante (ed.), Stuttgart: Kröner 2012.

Bernard Williams: Problems of the Self”, in: *Dictionary of Philosophical Writings* (German: *Kleines Werklexikon der Philosophie*), Michael Quante (ed.), Stuttgart: Kröner 2012.

“Michael Quante: Person”, *Ethical Theory and Moral Practice* (2009) 12: 569-570.